

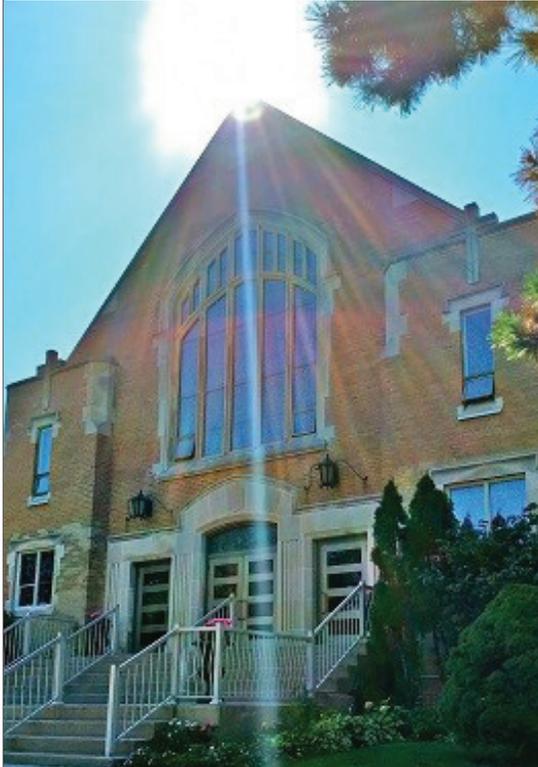
# St. Boniface Church

142 Markham Road, Toronto (Kingston Rd. and Markham Rd.)

PASTOR - FR. PETER MARR  
ASSOCIATE PASTOR - FR. SHERWIN HOLANDEZ  
DEACON - REV. MR. DON O'SHAUGHNESSY  
SEMINARIAN ASSISTANT - SAVIO BRUTO DA COSTA

**RECTORY AND OFFICE (MAILING ADDRESS) 21 Markanna Drive, Toronto M1M 2H9**

Tel: 416-261-5983 Fax: 416-261-5973 Email: st.boniface@rogers.com Web: stbonifacesc.archtoronto.org



## SUNDAY MASSES

Saturday: 5:00 pm  
Sunday: 7:30 am; 9:00 am; 10:30 am; 12:00 pm

## CONFESSIONS

Saturday: 3:45 pm to 4:45 pm

## WEEKDAY MASSES

Tuesday, Thursday & Saturday: 8:30 am  
Monday, Wednesday & Friday: 7:30 pm

## DEVOTIONS

### ROSARY

Tuesday & Thursday:  
following morning Mass

### MOTHER OF PERPETUAL HELP

Wednesday: 7:00 pm

### SACRED HEART OF JESUS

First Friday: 7:00 pm

### ADORATION AND DIVINE MERCY

Every Friday after evening Mass

## SACRAMENTS

### BAPTISM

Registered parishioners are invited to pick up a Baptism information package from the Parish Office.

### COMMUNION & CONFIRMATION

Please contact Parish Office for program start dates.

### MARRIAGE

Couples should contact the Parish Office ONE year in advance. At least one party must be a registered and practicing member of St. Boniface.

## PARISH SCHOOLS

### **ST. AGATHA - 416-393-5302**

49 Cathedral Bluffs Drive, M1M 2T6

### **ST. BONIFACE - 416-393-5277**

20 Markanna Drive, M1M 2J1

### **ST. NICHOLAS - 416-393-5308**

33 Amarillo Drive, M1J 2P7

### **ARCHDIOCESE OF TORONTO**

416-934-0606 / www.archtoronto.org

### **CATHOLIC CEMETERIES**

416-733-8544 / www.catholic-cemeteries.com

### **ST. VINCENT DE PAUL SOCIETY**

Help Line: 416-261-3528

## Welcome Visitors and New Parishioners

A very warm welcome to all new parishioners and those who are visiting St. Boniface Parish this weekend. New parishioners are asked to fill out registration form below and put it in the collection basket or drop-off at office.

## PARISHIONER INFORMATION SHEET

MR. & MRS.  MR.  MRS.  MISS  MS.

\_\_\_\_\_  
Last Name

\_\_\_\_\_  
First Name(s)

\_\_\_\_\_  
STREET# AND NAME/APARTMENT# OR UNIT #

\_\_\_\_\_  
CITY

\_\_\_\_\_  
POSTAL CODE

\_\_\_\_\_  
TELEPHONE#

\_\_\_\_\_  
EMAIL ADDRESS

**NAME(S) AND DATE(S) OF BIRTH OF CHILD/CHILDREN:**

NAME(S) DD/MM/YEAR

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

ARE YOU NEW TO THE PARISH? WOULD YOU LIKE ENVELOPES?  
YES  NO  YES  NO

WOULD YOU LIKE TO BE CONTACTED ABOUT PARISH INVOLVEMENT?  
YES  NO

**ONCE REGISTERED, ENVELOPES WILL BE AVAILABLE BY  
ENTRANCE OF CHURCH.**

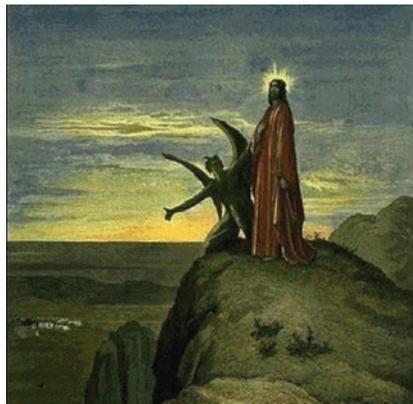


# MARCH 6, 2022 FIRST SUNDAY OF LENT

CYCLE C (LUKE)

## Forty Days: Scott Hahn Reflects on the First Sunday of Lent

**Readings:**  
**Deuteronomy 26:4-10**  
**Psalm 91:1-2, 10-15**  
**Romans 10:8-13**  
**Luke 4:1-13**



In today's epic Gospel scene, Jesus relives in His flesh the history of Israel. We've already seen that, like Israel, Jesus has passed through water and been called God's beloved Son (see [Luke 3:22](#); [Exodus 4:22](#)). Now, as Israel was tested for forty years in the wilderness, Jesus is led into the desert to be tested for forty days and nights (see [Exodus 15:25](#)). He faces the temptations put to Israel: Hungry, He's tempted to grumble against God for food (see [Exodus 16:1-13](#)). As Israel quarreled at Massah, He's tempted to doubt God's care (see [Exodus 17:1-6](#)). When the Devil asks for His homage, He's tempted to do what Israel did in creating the golden calf (see [Exodus 32](#)). Jesus fights the Devil with the Word of God, three times quoting from Moses' lecture about the lessons Israel was supposed to learn from its wilderness wanderings (see [Deuteronomy 8:3](#); [6:16, 12-15](#)). Why do we read this story on the first Sunday of Lent? Because like the biblical sign of forty (see [Genesis 7:12](#); [Exodus 24:18](#); [34:28](#); [1 Kings 19:8](#); [Jonah 3:4](#)), the forty days of Lent are a time of trial and purification. Lent is to teach us what we hear over and over in today's readings. "Call upon me, and I will answer," the Lord promises in today's Psalm. Paul promises the same thing in today's Epistle (quoting [Deuteronomy 30:14](#); [Isaiah 28:16](#); [Joel 2:32](#)). This was Israel's experience, as Moses reminds his people in today's First Reading: "We cried to the Lord . . . and He heard." But each of us is tempted, as Israel was, to forget the great deeds He works in our lives, to neglect our birthright as His beloved sons and daughters. Like the litany of remembrance Moses prescribes for Israel, we should see in the Mass a memorial of our salvation, and "bow down in His presence," offering ourselves in thanksgiving for all He has given to us.

*Thank you to Dr. Scott Hahn and the St. Paul Center for the use of the weekly Mass reflections. More resources are available at [www.stpaulcenter.com](http://www.stpaulcenter.com)*

# Mass Intentions FOR THE WEEK



## MARCH 5TH TO MARCH 12TH, 2022

- Sat Mar 5th 5:00pm - Thanksgiving for the Selvadurai Family
- Sun Mar 6th 7:30am - Healing for Heidi MacLean
- 9:00am - Rose Green †
- 10:30am - People of the Parish
- 12:00pm - Thanksgiving for Priscilla Ortiz
- Mon Mar 7th 7:30pm- Diogo Mazarello †
- Tues Mar 8th 8:30am- Healing for Filomena Ricardo Mari
- Wed Mar 9th 7:30pm - Pauline Culek †
- Thu Mar 10th 8:30am - Aubery Ballantine †
- Fri Mar 11th 7:30pm - Mr. and Mrs. Felix's Family
- Sat Mar 12th 8:30am - Xavier Da Costa; Teodulfo Lacortet; and Edmond Anthony Pillai †

## DID YOU KNOW?

### WHY IS THE NUMBER FORTY SIGNIFICANT?



Lent recalls the forty days of our Lord's fasting in the desert, which He undertook before entering into His public ministry. We read in the Gospel: "Jesus was led up by the Spirit into the wilderness to be tempted by the devil. He fasted for forty days and forty nights, and afterwards he was hungry" (Mt 4,1-2). Like Moses, who fasted before receiving the tablets of the Law (cf. Ex 34,28) and Elijah's fast before meeting the Lord on Mount Horeb (cf. 1 Kings 19,8), Jesus, too, through prayer and fasting, prepared Himself for the mission that lay before Him.

# ShareLife

**Living the Gospel: 2022 Parish Campaign**  
**ShareLife Sunday Collections**  
**March 27 | May 1 | June 5**

**Together we can work wonders!**



### **CONFESSIONS AND STATIONS OF THE CROSS THROUGH LENT**

Confession and Stations of the Cross will be available through-out Lent.  
Friday evenings, come and be renewed in heart and spirit, to be reconciled with our God.

7:00pm - Stations of the Cross  
7:30pm - Mass  
8:00pm-9:00pm - Holy Hour with Divine Mercy and Confessions

### **THE SYNOD ON SYNODALITY**



Pope Francis has launched the [Synod on Synodality](#), a two-year global process of listening to the faithful.

With the Synod on Synodality, Pope Francis is asking every Catholic to help discern what the Holy Spirit is telling us at this moment as the Church enters its third millennium.

The first phase of the Synod on Synodality will last through the first half of 2022 and will see the world's faithful sharing their thoughts at a diocesan level. All those diocesan-level responses will be collected and summarized. Then the bishops of Canada will meet to discuss what they heard in their respective dioceses, followed by larger multinational meetings and, ultimately, culminating in a synod of bishops in the Vatican in 2023.

Your participation is incredibly important for the success of the Synod on Synodality. We kindly ask you to complete the survey which can be found on our website:

[stbonifacesc.archtoronto.org](http://stbonifacesc.archtoronto.org).

Thank you and God bless.

### **SAVE THE DATE: MARCH 12TH & 13TH 2022**

The Society of St. Vincent de Paul

Bundle Up Weekend  
**March 12 and 13, 2022**



We gratefully accept your donations of **clothing and outerwear**- Any and all; **footwear**-Any and all; **bedding, drapes, towels, new toys**. Please refer to [www.ssvptoronto.ca](http://www.ssvptoronto.ca) for details. Kindly keep donation bags and boxes easy to lift and to move safely into the walk-in donation bin. **It will be open during the day on both days.**

Mask-wearing and social distancing will be in place. Thank you for your support for our neighbours in need.

### **UKRAINIAN HUMANITARIAN RELIEF**



Pope Francis has called on the faithful for prayer and fasting for peace in Ukraine.

The Archdiocese of Toronto will channel donations to support the Office for Refugees, Archdiocese of Toronto (ORAT) and the Catholic Near East Welfare Association (CNEWA). CNEWA is a papal agency with a long history of humanitarian relief; it is currently working in Eastern Europe, providing Ukrainians with food, shelter, medicine and transportation to safe locations. ORAT is Canada's largest private Sponsorship Agreement Holder, which helps bring hundreds of newcomers to our country each year; it will use donations to bring Ukrainian refugees to Canada as soon as possible.

Your donation will help Ukrainians who are beset by violence in Eastern Europe and it will help some of them find a new home in Canada.

### **Those wishing to help may do so in the following ways:**

- Online through the Archdiocese of Toronto website: [www.archtoronto.org](http://www.archtoronto.org)
- By phone through the Development Office 416-934-3411
- Through the parish, making cheques payable to Name of Parish – Ukrainian Relief – Humanitarian Relief

Please continue to pray for the Ukrainian people and all those who suffer under the human tragedy of war. Thank you for your continued assistance.



### **UPDATES TO THE WORSHIPS SAFE PROTOCOLS TAKING EFFECT ON TUESDAY, MARCH 1, 2022**

- All capacity limits have been removed. Masks are still required.
- Choirs and cantors still must be masked or three metres/nine feet from everyone else.
- Holy water fonts can be refilled.
- Holy Communion on the tongue can resume, but those receiving Holy Communion on the tongue should ideally be at the end of the Communion line.
- Altar servers and Extraordinary Ministers of Holy Communion can return to pre-pandemic duties.
- Meetings in parish halls may resume for those who may wish to do so – mask use is required.
- Reporting of rapid test results for unvaccinated clergy, staff and volunteers is suspended.
- Contact tracing and online Mass registration systems are no longer required.
- Reporting all Covid cases is no longer required.



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